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## BIB DATA SHEET

CONFIRMATION NO. 9383

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
|--|---|-------------------------------|-----------------------------|---|--------------------------------|
| 10/593,110   | 09/14/2006  | 252                           | 2874                        | 014116-008710US   |                                |
| <b>RULE</b>  |   |                               |                             |   |                                |
| <b>APPLICANTS</b><br>Xianhai Chen, San Jose, CA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/12054 04/07/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 10821810 04/08/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/20/2008 |   |                               |                             |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/CHRIS H CHU/</u><br>Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>4 | <b>TOTAL CLAIMS</b><br>17   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834<br>UNITED STATES   |   |                               |                             |   |                                |
| <b>TITLE</b><br>Polymer Dispersed Liquid Crystal Formulations for Modulator Fabrication  |   |                               |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>300  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |